



November 15, 2023

BY E-MAIL

Daniel C. Goldner, Chairman
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Unitil Energy Systems, Inc. REP VMP Report – Fiscal Year 2024
DE 23-_____

MOTION FOR EXTENSION OF TIME

Dear Chairman Goldner:

Enclosed for filing on behalf of Unitil Energy Systems, Inc. (“UES” or “Company”) is a Motion for an Extension of Time to file the Company’s Reliability Enhancement Program (“REP”) and Vegetation Management Program (“VMP”) Annual Report (“Report”) pursuant to Order No. 26,388 in DE 20-098.

The Company respectfully requests a modest extension of time from November 15, 2023 to November 17, 2023 to file its report.

Please do not hesitate to contact me if you have any questions concerning this filing.

Sincerely,

A handwritten signature in black ink, appearing to read "P. H. Taylor", with a long horizontal flourish extending to the right.

Patrick H. Taylor
Attorney for Unitil Energy Systems, Inc.

Enclosure